

Area 31 Public Information Minutes March 12th, 2019

- Sign In
- Chairperson gives brief introduction and welcome to new committee members. Encourage Committee Members to Purchase or have their Group Purchase PI Workbook.
- Go Around the room and briefly introduce ourselves and let members know what group we represent.
- Area Report by Either Area 31 Delegate, Alternate Delegate or Area 31 Chairperson
- Tradition of the Month
- Fill Commitments for the Month

| | |
|-------------------|-------|
| Tradition 3 March | Carol |
| Tradition 4 April | |

COMMITMENTS:

1) Radio Show:

Mondays - arrive at 5 PM, Basketball Hall of Fame
 PI covers every Radio Show except The Third Monday of the Month when CPC does it.
 WHLL 1450 AM airs Sunday 6 A.M.

| DATE | CHAIRPERSON | SHADOW | |
|---------|-------------|--------|--|
| 3/4/19 | Wayne | | |
| 3/11/19 | Kim | | |
| 3/25/19 | Josh | | |
| 4/1/19 | Joe | | |
| 4/8/19 | Kim | | |
| | | | |

2) WMCAC: Western Mass Correctional (men & woman)

Meets Fridays every 7 weeks from 9:30- 10:30 a.m., 155 Mill St, Springfield, MA (park in back)

| Date | Chairperson | Shadow | |
|---------|-------------|--------|------|
| 3/15/19 | Mark C | | |
| 5/3/19 | John G | Mark F | Josh |

P.I. Chairperson
 Carol L
 Email: pi@area31aa.org

P.I. Co-Chairperson
 Michael C

P.I. Secretary
 Annette L

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3) Adcare IOP

117 Park Ave West Springfield, MA

3rd Wednesday at 6:30PM 4th Wednesday at 9:30AM AND 10:30AM

| DATE | Time | CHAIRPERSON | SHADOW | |
|---------|---------|-------------|------------------|--|
| 3/20/19 | 6:30PM | Josh G | | |
| 3/27/19 | 9:30AM | Carol | Lara | |
| 3/27/19 | 10:30AM | Carol | Lara | |
| 4/17/19 | 6:30PM | Mark H | Diane | |
| 4/24/19 | 9:30AM | Wayne | bringing speaker | |
| 4/24/19 | 10:30AM | Mark F | Lara | |

4) Northampton IOP:

Meets 2nd Thursday 3:00 PM @ Start Program: 8 Atwood Dr., Northampton, MA 01060 located on the second floor. First building, second floor, check-in at the desk

Contact: Dawn Geller Phone: (413) 582-0471 Extension: 5094 Email: dgeller@csoinc.org

| DATE | CHAIRPERSON | | |
|---------|-------------|------|--|
| 3/14/19 | Michael C | John | |
| 4/11/19 | Lara | Kim | |

5) Northampton SOA - Second Offender Aftercare

3rd Monday Bi-monthly 5:00 - 6:00 p.m. 8 Atwood Drive, Northampton first building 2nd Floor

| DATE | CHAIRPERSON | | |
|---------|-------------|------|--|
| 3/18/19 | Wayne | Doug | |
| | | | |

6) Northampton SOA - Second Offender Aftercare

2nd Thursday Bi-monthly 11:00 - 12:00. 8 Atwood Drive, Northampton first building 2nd Floor

| DATE | CHAIRPERSON | | |
|---------|-------------|-----|--|
| 3/14/19 | Susan | Peg | |

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7) Northampton DAE - Driver Alcohol Education (Thursdays)

Thursday 5:30 - 6:30 pm. 8 Atwood Drive, Northampton first building 2nd Floor

*no set schedule, Carol will get next date

| Date | Chairperson | | |
|------|-------------|--|--|
| | | | |

8) Northampton DAE - Driver Alcohol Education (Tuesdays)

Tuesdays: 5:30 - 6:30 pm. 8 Atwood Drive, Northampton first building 2nd Floor

*no set schedule, Carol will get next date

| Date | Chairperson | | |
|------|-------------|--|--|
| | | | |

9) Mill Street/Section 35 (Wednesday) men only

3rd Wednesday: 3:00 pm. 155 Mill St Springfield (park in back)

| Date | Chairperson | Shadow | |
|---------|-------------|--------|--|
| 3/20/19 | John | | |
| | | | |

10) Ludlow/Section 35 (Monday) men only, must be CORI verified

1st Monday of the month 3:00 pm. 627 Randall Rd Ludlow

| Date | Chairperson | | |
|--------|-------------|--|--|
| 3/4/19 | Marc C. | | |
| 4/1/19 | Marc C. | | |

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11) Westfield High School twice per year

All Day starting at 7:25 a.m. (When entering the main entrance, turn left and it's the 4th door on left - Health Class)

| Date | Chairperson | | |
|---------------------|-------------|--|--|
| 1st one done 1/4/19 | | | |

Old Business:

- Radio Show - A link for the Radio Show is now on home page of area 31aa website <http://area31aa.org/radio>

New Business

- The monthly minutes/commitments are now posted on the area 31 aa website. You can find them at http://area31aa.org/pi_docs
- Monthly minutes will now be emailed to group members
- Please text Carol after completing a commitment and let her know how it went
- Carol informed the group that of the 30 different area groups represented at the NERASA meeting, the area 31 PI committee is doing a fantastic job with commitments.
- Radio contact is Jim. We are going to public service announcements. In the coming months the radio station will convert from an AM channel to an FM channel.
- Paul, alternate delegate gave an update on the upcoming mini conference. Information packets were presented to those present that wished to participate in gathering information from their respective groups. The completed information should be turned into your GSR or emailed to: delegate@area31.or before April 27th.
- Josh will contact his old High School to have try to have someone get in touch with Carol for a future commitment.

P.I. Chairperson
Carol L
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