Area 31 Public Information Agenda February 9th, 2016

7:30 pm till 8:45 pm

- Sign In
- Chairperson Brennan brief introduction and welcome to new committee members. <u>Encourage</u> <u>Committee Members to Purchase or have their Group Purchase PI Workbook.</u>
- Go Around the room and briefly introduce ourselves and let members know what group we represent.
- Area Report by Either Area 31 Delegate, Alternate Delegate or Area 31 Chairperson
- Tradition of the Month
- Fill March 2016 Commitments

| Tradition 2 | Beth |
|-------------|-------|
| Tradition 3 | Brian |

COMMITMENTS: PI covers every Radio Show except The Third Monday of the Month when CPC does it. <u>Radio Show</u>: Mondays - arrive at 5 PM, Basketball Hall of Fame

| DATE | CHAIRPERSON | CONTACT # | SHADOW | CONTACT # |
|---------|-------------|-----------|--------|-----------|
| 2/22/16 | Chris | | | |
| 2/29/16 | Jen | | | |
| 3/7/16 | Chris | | Austin | |
| 3/14/16 | Beth | | Drew | |
| 3/28/16 | Brennan | | Diane | |
| | | | | |

Phoenix Academy: Meets 3rd Wednesday. 7 PM @ 15 Mulberry St., Springfield.

| DATE | CHAIRPERSON | CONTACT # | SHADOW | CONTACT # |
|---------|-------------|-----------|-------------|-----------|
| 2/17/16 | Garry | | Brian, Tony | |

| P.I. Chairperson | P.I. Co-Chairperson |
|---|---|
| Brennan | Beth |
| Email: <u>pi_committee@area31aa.org</u> | email: <u>pi_committee@area31aa.org</u> |

| 3/15/16 | Garry | Austin, Diane | |
|---------|-------|---------------|--|
| | | | |
| | | | |

<u>Northampton IOP</u>: Meets 2nd Thursday 2:30 PM @ Start Program: 8 Atwood Dr., Northampton, MA 01060 located on the second floor. This is next to The Clarion Hotel. Contact: Dawn Geller Phone #413.582-0471 Extension: 5094 Email: dgeller@csoinc.org

| DATE | CHAIRPERSON | CONTACT # | SHADOW | CONTACT # |
|---------|-------------|-----------|----------------|-----------|
| 2/11/16 | Chris | | Beth, Austin | |
| 3/10/16 | Beth | | Barbara, Chris | |
| | | | | |

<u>WMCAC:</u> 45 Lower Westfield Road (It's the old Holyoke Geriatric Center. Park in the lot with the van's if possible.) Meeting is 9:30AM-11:15AM Best with 5 people.

| 2/12/16 | Brennan, Marc | Beth, Paul |
|---------|---------------|------------|
| | | |

Adcare IOP: 117 Park Ave West Springfield, MA 3rd Wednesday

| DATE | CHAIRPERSON | CONTACT # | SHADOW | CONTACT # |
|-------------------|-------------|-----------|-----------------|-----------|
| 2/17/16 @6:30 pm | Brennan | | Barbara | |
| 2/24/16 @11:00 am | Chris | | Rebecca, Austin | |

<u>BAYSTATE</u>: Monday's at 2:45PM Use the Daley Entrance which is the main hospital entrance (Show up 15 min early to find parking)

| 2/15/16 | Marc | Tony, Chris |
|---------|-------|----------------------|
| 2/22/16 | Marc | Garry, Paul |
| 2/29/16 | Garry | Paul, Austin |
| 3/7/16 | Marc | Austin, Drew, Diane |
| 3/14/16 | Marc | Rebecca, Jen, Debbie |
| 3/21/16 | Marc | Chris, Rebecca, Paul |
| 3/28/16 | Marc | Paul, Jen, Debbie |
| | | |
| | | |

Area 31 Public Information Agenda February 9th, 2016

7:30 pm till 8:45 pm

Recovery High School: 334 Franklin St. Springfield, MA (Old Holy Name School) 11 a.m. 2nd Friday

| DATE | CHAIRPERSON | CONTACT # | SHADOW | CONTACT # |
|---------|-------------|-----------|------------------|-----------|
| 2/26/16 | Chris | | Austin, Tatianna | |
| 3/11/16 | Chris | | Diane | |

Driver Alcohol Education: 101 university Dr. Amherst, MA

| DATE | CHAIRPERSON | CONTACT # | SHADOW | CONTACT # |
|-----------------|-------------|-----------|--------------------|-----------|
| 2/29/16 @6 p.m. | Brennan | | Chris, Brian, Beth | |

Area Chair

- The Literature committee is discussing modernizing the big book
- Feasibility study concluded the number of groups in AA has plateaued, contributions have stalled, but expenses continue to rise; As a result AA has contemplated relaxing the traditions
- Financial future
 - 41% of groups donate
 - o 48% of groups in area 31 donate
 - This ranges from 35%-65%
- NERAASA Feb 26th-28th please register

OLD BUISNESS:

- Budget was restored
- Brennan reiterated that only PI members who have signed up for commitments should attend them
- Emphasis on continued support

P.I. Chairperson

Brennan Email: <u>pi_committee@area31aa.org</u> P.I. Co-Chairperson Beth email: <u>pi_committee@area31aa.org</u>

NEW BUSINESS:

- Drew is going to get in contact with a hospital
- Tatiana and Chris are going to add tradition 7 to the presentation outline
- Any member who wants to explore potential commitments feel free to do so; the pi packet outlines 9 prospective commitments
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Meeting Closes at 8:45 pm with Responsibility Pledge.