## Area 31 Public Information Minutes August 13, 2013

### 7:30 pm till 8:45 pm

- 🕐 Roll Call –
- ⑦ Area Report

### **O** Chairperson Jim W. brief introduction and welcome to new committee members.

### **()** Fill September 2013 Commitments

#### **COMMITMENTS**:

Radio Show: Mondays - arrive at 5 PM, Basketball Hall of Fame

DATE	CHAIRPERSON	CONTACT #	SHADOW	CONTACT #
8/5/13	Paul P		N/A	
8/12/13	KC S.		N/A	
8/26/13	Steve R.		N/A	
9/2/13				
9/9/13				
9/23/13				
9/30/13				

Phoenix Academy: meets 3<sup>rd</sup> Wednesday. 7 PM @ 15 Mulberry St., Springfield.

DATE	CHAIRPERSON	CONTACT #	SHADOW	CONTACT #
8/21/13	Dan M.		N/A	
9/18/13				

<u>IOP:</u> meets 2nd Thursday 1 PM @ Start Program has moved to 8 Atwood Dr., Northampton, MA 01060 located on the second floor. This is next to The Clarian Hotel. Contact: Phone #413.582-0471 or 800.322.0424 - Maureen Blackmore email: <u>MBlackmore@csoinc.org</u>

DATE	CHAIRPERSON	CONTACT #	SHADOW	CONTACT #
8/8/13	Paul P		N/A	
9/12/13				

# Area 31 Public Information Minutes August 13, 2013

### 7:30 pm till 8:45 pm

### **OLD BUISNESS:**

- ⑦ Discuss Committee Inventory to take place in September 2013
  - Times and Dates
    - Possibly a Saturday?
    - Possible later in the year
  - Agenda Brian D. would delegate

### DISCUSSION WAS TABLED TILL NEXT MONTH DUE TO LACK OF MEMBERS IN ATTENDANCE

- ⑦ Discussion took place regarding different areas we could bring the PI committee
  - Hospitals
  - o VA
  - o Nursing Homes
- **()** NEW BUSINESS

#### Meeting Closes at 8:15 pm with Responsibility Pledge.