

Archives Committee 30 Carew Street,  
South Hadley, MA Meeting Date/Time:  
4/4/2023, 7:30pm

Archives email: [archives@area31aa.org](mailto:archives@area31aa.org)

Archives chair: Melissa G, After Work Group

Archives co-chair: Chris K, Hand in Hand

Group Archivist for Area 31: Carl

Area Chair: John

Archives Reps

Mick, Thursday Night Men's Group in

Wilbraham Chris H, Haydenville Sunday

Night Life Group Matt, Do or Die (via Zoom)

Jason, Chicopee Morning Light (via Zoom)

Hope, Chicopee Morning Light (via Zoom)

### **Archives Workbook <https://www.aa.org/archives-workbook>**

For AAs interested in service in AA archives, this workbook offers shared experience on committee activities, setting up a repository, preservation work, copyright, collecting oral histories and more. Also provides information about accessing a materials in the GSO Archives.

Group History Form [https://](https://www.area31aa.org/files/archives/Group_History_Form.pdf)

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Deed of gift form you can find on page 36 of the Archives workbook

**Area General Service Meeting; - 7:30 pm**  
*2nd Wednesday of the month.*

United Methodist Church - 30 Carew St.,  
South Hadley, MA

and also meeting on Zoom. [Click here for meeting info.](#)

**If you or someone you know who is a member of A.A. and needs assistance,** please send an email to

[accessibility@area31aa.org](mailto:accessibility@area31aa.org)

[\(link sends e-mail\)](#)

Meeting Notes

-Discussed the listening event

28 people in attendance

All around well received by all

-Archives committee decided to adhere to the same format for the next event.

-The next Event may be in June, will decide at the next meeting.

-Revisited the deed of gifts form, and whether or not, it should be made available to be filled out online.

This seems to be some confusion as to the legality of online forms. As it may be difficult to ascertain who exactly is filling them out, and who exactly would have access to them. Anonymity may be compromised.

The committee voted against online processing at this time.

-Also, future interviews were discussed, whereas we are going to let prospective interviewees let us know if there is something they do not want recorded before hand.

-Cody's Thursday night men's group in Sufield is having their

Update group histories if they have not been updated in awhile

### **To Be Discussed at Next Meeting**

Next event- June? To be decided at the next meeting

### **Archivist's Report**

Area history can be found at [area31aa.org](http://area31aa.org)

The Archivist sits in at area meeting; however, the archivist cannot vote as this is not a rotating position

Carl works to catalog AA history at 30 Carew Street - you can reach out to Carl at [archivist@area31aa.org](mailto:archivist@area31aa.org) if you would like to schedule a time outside of the Archives Meeting to view the archives

AAs can request to have access to late AA

member's interviews

The archives are living and breathing - the AA past impacts how we operate today!

Archivists report

## **55th Annual Area 31 Western Mass RoundUp**

### **[RoundUp Registration Form](#)**

When: May 19 - May 21, 2023

Where: Clarion Hotel & Water Park  
1080 Riverdale St.

West Springfield, MA 01089

- Delegate's report (from the GSO Conference) Saturday
- Social Hour Saturday before Delegate's Report
- AA Old Timer's Meeting Friday
- Bilingual Meeting Saturday
- Open Mic Night Saturday
- Keynote Speaker Saturday
- Spiritual Meeting Sunday
- Alkathon Meetings & Workshops on a Variety of Topics
- Al-Anon Participation
- Raffle (During the weekend)

For Questions, Information on the Round-up or how you can get active by volunteering, go to <http://area31aa.org/round-up> or email the committee [roundup@area31aa.org](mailto:roundup@area31aa.org) [\(link sends e-mail\)](#)

Registration and program info coming soon!  
It is a great event for all of us. All are Welcome to participate. Looking forward to seeing you there....

### **[RoundUp Save the Date Flyer](#)**

#### **Date:**

Friday, May 19, 2023 - 3:00pm to Sunday,  
May 21, 2023 - 12:00pm

[https://www.area31aa.org/files/area\\_committee/2023\\_nerf\\_flyer.pdf](https://www.area31aa.org/files/area_committee/2023_nerf_flyer.pdf)

# NORTHEAST

## REGIONAL FORUM

**June 2-4, 2023**

**Boston Marriott Burlington, Burlington, MA**

*You are invited to the Northeast Regional Forum!*

### **PURPOSE OF REGIONAL FORUMS**

- ▶ Regional Forums are hosted by the A.A. General Service Board and "open" to all A.A. members or to anyone interested in A.A.
- ▶ Regional Forums are designed to enhance communication and participation between A.A. members, the General Service Board and staff and directors from the General Service Office and AA Grapevine.

### **PROGRAM**

- ▶ Your Northeast Regional Trustee will moderate the event. You will also hear from General Service Office Staff Members, the General Manager, General Service Board Trustees, AA Grapevine Inc. Publisher and Staff, A.A. World Services, Inc. Director, your region's Delegates, and past trustees.
- ▶ There will be presentations, workshops, panels, and more. There will also be sharing sessions that will allow you to comment and ask questions of the board and staff. A sample program is posted on [aa.org](http://aa.org) under the Regional Forums tab.
- ▶ The event will take place on Friday from 6 p.m. – 10 p.m., Saturday from 9 a.m. – 9 p.m., and Sunday from 9 a.m. – 12 p.m.

### **REGISTRATION INFORMATION**

- ▶ Registration is **FREE** and will open online at [www.aa.org](http://www.aa.org) on March 6, 2023.
- ▶ All registration information is confidential and will not be used for anything except communicating about the event and sending the digital Final Report.

### **HOTEL INFORMATION**

Boston Marriott Burlington  
1 Burlington Mall Road, Burlington, MA, 01803  
Phone: (888) 236-2427

- ▶ Hotel reservations: <https://www.marriott.com/events/start.mi?id=1656440251662&key=GRP>

Last day to book May 15th

- ▶ Rate: Double Occupancy, \$159 per night US or Canadian
  - To receive the group rate, reference the event.

*We look forward to seeing you in Boston!*

**For more information, please contact, Regional Forums Staff Coordinator,  
at [regionalforums@aa.org](mailto:regionalforums@aa.org) or call (212) 870-3120**
