Monthly Western Mass Intergroup Meeting Minutes Thursday, 9/8/22

(Meeting ends promptly at 8:00 pm unless a motion from the floor is raised and passed by simple majority vote)

Zoom ID #: 575 606 2145 Password: Intergro4

- 1) Open meeting promptly at 7:00 pm with a moment of silence followed by the serenity prayer.
- Introduce Intergroup Officers: Bob M. Chair / Alli Secretary / Dan Treasurer / Kevin Webmaster / Jim K. – Steering Committee Member / Kerry – Bookie Coordinator / Joy – Office Supervisor / Kerry – Bookie Coordinator / Signe – Events Coordinator / Sean L. – Steering Committee
- 3) Read Articles of Purpose. Bob M.
- 4) Read Tradition of the Month. Dan B.
- 5) Recognize Steering Committee members in attendance: Bob M., Dan B., Alli H, Kerry, Joy, Tim, Sean L. and Jim K.
- 6) Ask if there are any new Intergroup reps, invite them to email the Chair at: <u>intergro4@aol.com</u> for an electronic new rep packet.
 - a. None.
- 7) Secretary's report (plus Steering Committee report): Alli gave report. Read and accepted.
- 8) Treasurer's report: Dan gave report. Read and accepted
- 9) Elected Position Reports:
 - a. Bookie Coordinator: Kerry M. Nothing to report.
 - b. Events Coordinator:
- 10) Staff Position Reports:
 - a. Office Manager: World Service has a discount to take advantage of so will be taking this opportunity to stock up on items.
 - b. Webmaster: Kevin L. Not in attendance.
- 11) Phone Coverage: Individuals to call or email Intergroup to get on the list.
- 12) Are there any groups in need of help or Group Announcements?

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- a. None.
- 13) Old Business:
 - a. Still looking for an office manager.
 - b. Need one steering committee member 2-year positions.
 - c. Great picnic.
- 14) New Business:
 - a. None.
- 15) Area 31 Committee Reports
 - a. Delegate/Alte Delegate: Mike B.
 - a.i. Mass State Convention being held 11/11 11/13 in Sturbridge at Host Hotel.
 - a.ii. Planning committee meets last Tuesday of odd month, next is September 27th at 7 p.m. at Sturbridge Host Hotel. Carpool at bowling alley in Chicopee.
 - a.iii. 5th Edition of Big Book is accepting applications for stories. Deadline is 10/31/22.
 - b. Chairperson: John G.
 - b.i. Fall Assembly in Lenox this year. All information on the website. 2-day event.
 - c. Accessibility: Not present.
 - d. Archives: Not present.
 - e. Cooperation with the Professional Community: Not present.
 - f. Grapevine: Not present.
 - g. Public information: Not present.
 - h. Round Up: Not present.
 - i. Institutions: Not present.
 - j. NECYPAA: Not present.
- 16) Next Intergroup meeting is: $(2^{nd}$ Thursday of the month): 10/13/22

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- 17) Next Steering Committee meeting is: (Last Thursday of the month): 9/29/22
- 18) Is there any other business?
- 19) Closed with the Responsibility Pledge 8:00PM.