# **Area 31 Committee Meeting – November 11, 2015**

The Area Chair, Paul H., opened the meeting at 7:30 PM with a moment of silence followed by the Serenity Prayer and a reading from Chapter 5 of the Service Manual (p. S 44).

| Scremty Trayer as         | nd a reading from                   | Jan      | Feb      | Mar      | May      | Jun      | July     | Aug      | Sept     | Nov      | Dec |
|---------------------------|-------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----|
| AREA DELEGATE             | Anne F                              | ✓        | ✓        | ✓        | <b>√</b> | ✓        |          | √        |          | ✓        |     |
| ALTERNATE DELEGATE        | Mark N                              | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |     |
| AREA CHAIR *              | Paul H                              | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |     |
| AREA TREASURER            | Beth C                              | ✓        |          | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |     |
| AREA SECRETARY            | Sue A                               | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |          |     |
| AREA REGISTRAR            | Jack A                              | ✓        | ✓        |          |          | ✓        |          | ✓        | ✓        | ✓        |     |
| AREA ARCHIVIST            | Bobbi P                             | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |     |
| ACCESSIBILITY CHAIR       | Karl H                              |          |          |          | ✓        |          |          | ✓        |          | ✓        |     |
| ACCESSIBILITY CO-CHAIR    | Pauline D                           |          | ✓        | ✓        | ✓        | ✓        | ✓        |          |          |          |     |
| ARCHIVES CHAIR            | Keith M                             | <b>✓</b> | <b>✓</b> | ✓        | ✓        | ✓        | ✓        | <b>✓</b> |          | ✓        |     |
| ARCHIVES CO-CHAIR         | Dick                                | <b>✓</b> | <b>✓</b> | <b>✓</b> |          |          |          | <b>✓</b> |          | ✓        |     |
| CPC CHAIR                 | Mike S                              | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | ✓        | <b>✓</b> | <b>✓</b> | <b>✓</b> | ✓        |     |
| CPC CO-CHAIR              | Steve M                             | <b>✓</b> |          | <b>√</b> | <b>√</b> | ✓        | <b>✓</b> |          | ✓        | ✓        |     |
| GRAPEVINE CHAIR           | Ray L                               | <b>✓</b> |          |          |          |          |          | <b>√</b> | ✓        | ✓        |     |
| GRAPEVINE CO-CHAIR        | Tiffany C                           |          | ✓        |          |          |          |          |          |          |          |     |
| P.I. CHAIR                | Mark C                              | ✓        | ✓        | ✓        |          | ✓        | ✓        |          | ✓        | ✓        |     |
| P.I. CO-CHAIR             | Brennan M                           | ✓        | ✓        | ✓        | ✓        | ✓        |          | ✓        | ✓        |          |     |
| WEBSITE CHAIR             | Mary M                              | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |     |
| WEBSITE CO-CHAIR          | Sally S                             | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |     |
| WEBMASTER                 | Bob B                               | ✓        | ✓        | ✓        |          |          | ✓        | ✓        | ✓        | ✓        |     |
| W. MASS IGP CHAIR         | Eddie K                             | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |          |     |
| BERK. IGP CHAIR           | Tom                                 |          |          |          |          |          |          | ✓        |          | ✓        |     |
| INSTITUTIONS CHAIR        | Andy D                              | <b>✓</b> | ✓        | ✓        | ✓        | ✓        | ✓        |          | ✓        |          |     |
| INSTITUTIONS Co-<br>CHAIR | Rich J                              | ✓        | ✓        | ✓        |          |          |          |          | ✓        |          |     |
| ROUND UP CHAIR            | Bill R                              |          | ✓        |          |          | ✓        |          |          |          |          |     |
| ROUND UP CO-CHAIR         | Cheryl                              |          |          | ✓        | ✓        |          |          |          |          |          |     |
| WMYPAA CHAIR              | Lena                                |          |          |          |          |          |          | ✓        |          |          |     |
| WMYPAA Co-CHAIR           |                                     | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |          |          |          |     |
| District 1 DCM            | Katherine T                         |          | ✓        |          | ✓        | ✓        | ✓        |          |          |          |     |
| District 1 Co-DCM         | Bruce C                             | <b>√</b> |          | ✓        |          |          | ✓        |          |          | ✓        |     |
| District 2 DCM            | Mike R                              | <b>√</b> | ✓        | ✓        | ,        | ✓        | ✓        | <b>√</b> |          | <b>√</b> |     |
| District 2 CO-DCM         | Janis A                             | <b>√</b> |          | ✓        | ✓        | ✓        | ✓        | ✓        |          | <b>√</b> |     |
| District 3 DCM            | Connell Mc                          | <b>✓</b> | <b>√</b> | <b>√</b> | <b>√</b> | ✓        | ✓        |          | ✓        | ✓        |     |
| District 3 CO-DCM         | Mike L                              | <b>✓</b> | ✓        | ✓        | ✓        | ✓        |          | ✓        | ✓        |          |     |
| District 4 DCM            | Patricia K                          |          |          | ✓        | ✓        | <b>√</b> | ✓        | <b>√</b> | ✓        |          |     |
| District 4 CO-DCM         | Steve C                             |          |          | ✓        | ✓        | ✓        | ✓        | <b>√</b> | ✓        | <b>√</b> |     |
| District 5 DCM            | Robert W                            | ✓        | <b>√</b> | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        |     |
| District 5 CO-DCM         | Angie Mc                            |          | ✓        | ✓        |          |          |          | ,        |          |          |     |
| LCM                       | Renee                               |          |          |          | ,        | ,        | 7        | <b>√</b> | 7        |          |     |
| District 6 DCM            | Wayne M                             | <b>√</b> | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | ✓        | <b>√</b> |     |
| District 6 CO-DCM         | Erick M                             | ✓        |          | ✓        |          |          | ✓        |          | ✓        | <b>√</b> |     |
| District 6 LCM            | di 1                                |          |          |          |          |          |          |          |          | ✓        |     |
| Quorum =18                | * only votes to<br>make/break a tie | 24       | 23       | 28       | 23       | 24       | 24       | 23       | 21       | 22       |     |

## **Area 31 Committee Meeting – November 11, 2015**

#### **Secretary's Report:**

• Secretary read the old and new business from the September 9, 2015 Area 31 meeting minutes. *Motion*: To accept the secretaries report- passes.

### **Treasurer's Report:**

• The treasurer led a discussion about the 2016 budget. All Committees and Districts submitted their budget requests. The treasurer will present a few scenarios for the 2016 budget at the December meeting for the Area members to consider and then vote on a final budget for 2016.

### Old Business:

none

#### **New Business:**

- Motion: Lower the mileage reimbursement rate from the current rate of \$0.42 per mile to \$0.32 per mile. Motion passed 15 to 5.
- The new rate of \$0.32 per mile will take effect on 1/1/2016.

Area 31 Chairperson closed the meeting at 9:39PM with the Responsibility Declaration.

The next Area 31 meeting will take place on 12/9/2015 at 7:30pm.