

## Area 31 Public Information AGENDA OCTOBER 10, 2017

- Sign In
- Chairperson Chris brief introduction and welcome to new committee members. Encourage Committee Members to Purchase or have their Group Purchase PI Workbook.
- Go Around the room and briefly introduce ourselves and let members know what group we represent.
- Area Report by Either Area 31 Delegate, Alternate Delegate or Area 31 Chairperson
- Tradition of the Month
- Fill October 2017 Commitments

|                |      |
|----------------|------|
| Tradition 10 - | Ruth |
| Tradition 11 - | Meg  |

| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 |    |    |

**COMMITMENTS:**

**Radio Show:**

Mondays - arrive at 5 PM, Basketball Hall of Fame

PI covers every Radio Show except The Third Monday of the Month when CPC does it.

WHLL 1450 AM airs Sunday 6 A.M.

**P.I. Chairperson**

Chris

Email: [pi@area31aa.org](mailto:pi@area31aa.org)

**P.I. Co-Chairperson**

Peg

Email: [pi @area31aa.org](mailto:pi@area31aa.org)

**Area 31 Public Information AGENDA  
OCTOBER 10, 2017**

| DATE       | CHAIRPERSON | SHADOW | SHADOW |
|------------|-------------|--------|--------|
| 10/23/2017 | Steve       | Meg    |        |
| 10/30/2017 | Ruth        | Peg    |        |
| 11/06/2017 | Meg         |        |        |
| 11/13/2017 | David       |        |        |
| 11/27/2017 | Steve       | Lauren |        |

**Northampton IOP:**

Meets 2nd Thursday 3:00 PM @ Start Program: 8 Atwood Dr., Northampton, MA 01060 located on the second floor. First building, second floor, check-in at the desk

| DATE       | CHAIRPERSON | SHADOW   | SHADOW | CONTACT # |
|------------|-------------|----------|--------|-----------|
| 10/12/2017 | Steve       | Dwayne   | Peg    |           |
| 11/09/2017 | Peg         | David R. |        |           |
|            |             |          |        |           |

**Northampton DUI:**

Meets Thursday at 5:30PM: 8 Atwood Drive, Northampton, MA 01060. Located on the second floor.

| DATE       | CHAIRPERSON | SHADOW   | SHADOW | CONTACT # |
|------------|-------------|----------|--------|-----------|
| 11/02/2017 | Steve       | Victoria | Chris  |           |
|            |             |          |        |           |

**Adcare IOP**

117 Park Ave West Springfield, MA  
3<sup>rd</sup> Wednesday at 6:30PM  
4<sup>th</sup> Wednesday at 9:30AM/10:30AM

| DATE       | Time    | CHAIRPERSON | SHADOW | SHADOW | SHADOW |
|------------|---------|-------------|--------|--------|--------|
| 10/18/2017 | 6:30PM  | Dwayne      | Meg    |        |        |
| 10/26/2017 | 9:30AM  | Dave M      | Bob    |        |        |
| 10/26/2017 | 10:30AM | Chris       | Bob    |        |        |
| 11/15/2017 | 6:30PM  | Paul        | Ruth   |        |        |
| 11/22/2017 | 9:30AM  | Peg         |        |        |        |
| 11/22/2017 | 10:30AM | Peg         |        |        |        |

**P.I. Chairperson**

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## Area 31 Public Information AGENDA OCTOBER 10, 2017

**WMCAC:** 155 Mill St. Springfield, MA 9:00 – 11:00 a.m.

| Date       | Chairperson | Shadow | Shadow | Shadow |
|------------|-------------|--------|--------|--------|
| 11/10/2017 | Chris       |        |        |        |
|            |             |        |        |        |

### **Recovery High School**

3<sup>rd</sup> Thursday of the Month. 37 Alderman St. Springfield, MA 11:15 – 12:00 p.m.

| Date       | Chairperson | Shadow | Shadow | Shadow |
|------------|-------------|--------|--------|--------|
| 10/19/2017 | Paul        | Gerard |        |        |
| 11/16/2017 | Dave M.     | Paul   |        |        |

### **Greenfield IOP:**

Baystate Franklin Medical Center Greenfield, MA 48 Sanderson Street 2nd Floor, 11:30AM – 12:30PM

| Date       | Chairperson | Shadow | Shadow | Shadow |
|------------|-------------|--------|--------|--------|
| 10/11/2017 |             |        |        |        |
|            |             |        |        |        |

### **Sue gave the Area 31 Report**

- Mass State Convention Planning Meeting September 26, 7:30PM at Sheraton Framingham Hotel, Framingham, MA
- The Area 31 Fall Assembly is October 21 – 22 in Holyoke. There will be service tables Saturday, 10AM to 4pm. Area business meeting Sunday 1pm – 4pm.

### **New Business:**

#### Update PI Posters

- Group reviewed continued concerns with related anonymity issues. Google Analytics can be set up to guarantee that no issues exist.
- Group voted and agreed to add stickers to the posters identifying who produced the posters. The stickers would include “Western Massachusetts Alcoholics Anonymous Public Information Committee.” Lauren agreed to produce the stickers. Meg agreed to bring the posters to the next meeting.
- Meg and Ruth will work with Peg to reach out to places about placing posters. Relevant places include colleges, motels, high schools, mental health clinics, train stations, etc.

Anonymity Workshop November 4, Committee Meeting 7PM, October 10<sup>th</sup>

- Details were discussed. Committee Members should encourage their groups to attend.

#### **P.I. Chairperson**

Chris

Email: [pi@area31aa.org](mailto:pi@area31aa.org)

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Changes to Bay State Hospital Commitment

- Recent changes to the new structure reviewed; no further changes now.

Chris will reach out to Bard College at Simon's Rock and Greenfield IOP and will report back. These institutions are difficult to travel to and an alternative may be necessary.

**P.I. Chairperson**

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