

# Area 31 Public Information Minutes

March 12, 2013

7:30 pm till 8:45 pm

**Roll Call** – Roll call was called off the contact list in an effort to better organize better meeting structure as well as an aide in learning group member’s names. New members were asked to provide contact information and will be added to the contact list.

**Area Report:** Ann- Co - Delegate

Archives Open House March 23, 2013

Lennox Community Center April 6, 2013 10-4 pm

This Fall 50<sup>th</sup> Mass State Convention Mar 26 - planning committee

Mini conference – Sat. April 13, 2013 10 am -4 pm discussing PI related items prior to the General Assembly

A lengthy discussion took place surrounding anonymity and electronic media. Many members thought it was worthy of discussing through a forum of sort. We will keep discussing in a later meeting.

**Chairperson Jim W.**

Jim gave a brief explanation of what PI does and doesn’t do. He also reminded the members of the importance of keeping commitments.

Monthly commitments were filled, including chairperson and “shadows”, with an explanation of what each commitment entails.

**COMMITMENTS:**

**Radio Show:** Mondays - arrive at 5 PM, Basketball Hall of Fame

| DATE    | CHAIRPERSON | CONTACT # | SHADOW  | CONTACT # |
|---------|-------------|-----------|---------|-----------|
| 3/4/13  | Paul P      |           | Paul K. |           |
| 3/11/13 | Paul K.     |           | Jason A |           |
| 3/25/13 | Garrett     |           | Natalie |           |
| 4/1/13  | Rich J      |           | Sam L   |           |
| 4/8/13  | Bobby P     |           | John M  |           |
| 4/22/13 | Garrett     |           | John C  |           |
| 4/29/13 | Paul P      |           | Brett R |           |
|         |             |           |         |           |

**Phoenix Academy:** meets 3<sup>rd</sup> Wednesday. 7 PM @ 15 Mulberry St., Springfield.

| DATE    | CHAIRPERSON | CONTACT # | SHADOW  | CONTACT # |
|---------|-------------|-----------|---------|-----------|
| 3/20/13 | Steve R     |           | Rebecca |           |
| 4/17/13 | Jim W       |           | Eric    |           |
|         |             |           |         |           |

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**IOP:** meets 2nd Thursday 1 PM @ Start Program has moved to 8 Atwood Dr., Northampton, MA 01060 located on the second floor. This is next to The Clarian Hotel. Contact: Phone #413.582-0471 or 800.322.0424 - Maureen Blackmore email: [MBlackmore@csoinc.org](mailto:MBlackmore@csoinc.org)

| DATE    | CHAIRPERSON | CONTACT # | SHADOW | CONTACT # |
|---------|-------------|-----------|--------|-----------|
| 3/14/13 | Garrett     |           | Brett  |           |
| 4/11/13 | Steve       |           | John M |           |
|         |             |           |        |           |

### OLD BUSINESS:

- ⌚ Somers Commitment- Date to be determined
- ⌚ St. Rose De Lima on March 10<sup>th</sup> 6:30-8:30pm – All are welcome- Chair to be determined
- ⌚ New Packet handed out by Jim W. Contains member questionnaire, radio show format and information on public speaking.

### NEW BUISNESS:

#### Somers High School Commitment – April 1, 2013

- **Period 1** 7:40am- 8:24am
  - **Jim W John M**
- **Period 5** 9:17am-10:06am
  - **Paul Rich**
- **Period 3** 1:24pm- 2:15pm
  - **Bob P Steve R Eric B**
  
- **Bobby P. and Jim W. gave a mock presentation for the group.**

## **Area 31 Public Information Minutes**

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- **Discussed possible Area forum presented by PI to collect groups insight on Tradition 11/media**

**Meeting Closed at 8:45 pm with Responsibility Pledge.**